***This form must be completed and submitted when vehicle is inspected. See below for major parts list.***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Owner Legal Name (Last, First, MI OR Business Name) **Print** | | | | | | | | | | | | | Vehicle Year | | | | | | Vehicle Make | | | | | | | Vehicle Model | | | | | | |
|  | | | | | | | | | | | | |  | | | | | |  | | | | | | |  | | | | | | |
| Vehicle Identification Number (VIN #) | | | |  | |  | |  | |  | |  | |  | |  |  |  | | |  |  |  |  | | |  | |  | |  |  | |
| Salvage Title Number | | | From (State) | | | | Wisconsin Dealer # | | | | | | | | Wisconsin Dealer Name | | | | | | | | | | Vehicle for Resale | | | | | | | |
|  | | |  | | | | MV | | | | | | | |  | | | | | | | | | | YES | | | | | NO | | |
| **Major Parts: s.943.23(1)(b) Wis. Stats.**  Engine, transmission, each door, hood, grille, each bumper, each front fender, deck lid, tailgate or hatchback, each rear quarter panel, trunk floor pan, frame or supporting structure which serves as the frame, any part not listed which has a value exceeding $500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PART TYPE** | | **YEAR** | | | **MAKE** | | | | **PART NUMBER** | | | | | | | | | | | **VIN # OF THE VEHICLE FROM WHICH  THE PART WAS OBTAINED** | | | | | | | | | | | | |
| **ENGINE** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **TRANSMISSION** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **HOOD** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **GRILL** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **DOOR (each)** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **BUMPER** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **CLIP** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **FENDER (each)** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **DECK LID/TAILGATE/HATCHBACK** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **REAR QRTR PANEL (each)** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **TRUNK FLOOR PLAN** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **FRAME/UNIBODY** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **OTHER:** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **OTHER:** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **OTHER:** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **OTHER:** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **OTHER:** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **OTHER:** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **OTHER:** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
| **OTHER:** | |  | | |  | | | |  | | | | | | | | | | |  | | | | | | | | | | | | |
|  | I have not changed any of the major parts of this vehicle. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | I have changed the major parts listed above. Attach a bill of sale for each part listed. **See below for definition.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Definition: “Bill of Sale”** means a document describing a vehicle or the major part of a vehicle, including the year and make of the vehicle or the name of the major part, the identification number of the vehicle or the vehicle from which the major part was obtained, date of acquisition, the signature of the person selling or disposing of the vehicle or major part, the name of the person acquiring the vehicle or major part, and the monetary equivalent of the vehicle or major part. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **X** | | | | | | | | | | | | | | | | |  | | | | |
| (Owner/Authorized Agent Signature) | | | | | | | | | | | | | | | | | Date (m/d/yy) | | | | |
| Agent Assignment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

If you are represented by an agent when your vehicle is inspected complete the information below.

The following person is appointed to act as my agent for the inspection of the vehicle described below.   
My agent is required to sign the inspection statement when the inspection is completed.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Agent Name (Last, First, MI) **Print** | | | | | | | Vehicle Year | | | | | Vehicle Make | | | | | Vehicle Model | | | | | |
|  | | | | | | |  | | | | |  | | | | |  | | | | | |
| Vehicle Identification Number (VIN #) |  |  |  |  | |  | |  |  |  |  | |  |  |  |  | |  | |  |  |  | |
| **X** | | | | | | | | | | | | | |  | | | |
| (Owner Signature) | | | | | | | | | | | | | | Date (m/d/yy) | | | |